

Walking In Obedience

**A SIMPLE GUIDE FOR
BELIEVERS RETURNING
TO THE**

Ancient Path



Discover what true obedience looks like according to Scripture. This free, easy-to-follow guide will help you understand the difference between obedience and legalism, what Yahusha really taught, and how to start walking in the ancient ways of Torah today.

How to Start Walking in Obedience

A Simple Guide for Believers Returning to the Ancient Path

“And by this we know that we know Him, if we guard His commands.” – Yohanan Aleph (1 John) 2:3

What Is Obedience According to Scripture?

Obedience is not religious legalism; it is love in action. It means doing what YaHuWaH says because we trust Him, love Him, and want to walk in His ways. His Torah (instructions) is the standard of righteousness.

“If you love Me, you shall guard My commands.” – Yohanan (John) 14:15

It’s not about earning salvation. Obedience is our response to salvation. It proves our belief is real.

What Did Yahusha Say About Obedience?

Yahusha perfectly kept the Torah and never sinned Kepha Aleph (1 Peter) 2:22. He never taught against it. Instead, He taught His followers to obey it, with the right heart.

“Do not think that I came to destroy the Torah... I did not come to destroy but to complete.” – Mattithyahu (Matthew) 5:17

Yahusha exposed the hypocrisy of man-made religion, not the Torah itself. He called people back to the Father’s Word.

What Is the Torah?

The Torah is the first five books of Scripture (Bereshith/Genesis to Debarim/Deuteronomy). It contains:

- The Ten Words (Commandments)
- Laws of love, justice, purity, rest, and worship
- Set-apart appointed times (Feasts of YaHuWaH)
- Instructions for covenant life

The Torah is not "Jewish law"; it is YaHuWaH’s instructions for all His people.

First Steps in Obedience

Here's how to start walking in the ancient path again:

Return to the Sabbath (Seventh Day)

“Remember the Sabbath day, to set it apart.” – Shemoth (Exodus) 20:8

The seventh day is a sign between YaHuWaH and His people. Rest, stop working, and gather with others if possible.

Clean Out Unclean Foods

Wayyiqra (Leviticus) 11 lists animals we are not to eat. Start reading labels. Seek to eat foods that align with YaHuWaH's design.

Observe the Appointed Times

Begin learning the Feasts of YaHuWaH (Wayyiqra (Leviticus) 23). These are His festivals, not just for “Jews”, but for all who follow Him.

Speak His Name and the Name of the Messiah

Use the true Names: YaHuWaH (יהוה) and Yahusha (יהושע). These are covenant names filled with purpose and power.

Read and Do

Begin reading Bereshith (Genesis) through Deḇarim (Deuteronomy) again, slowly. As you learn, apply. Start with what you know. The Ruach haQodesh will lead you step by step.

Common Misunderstandings

“We don't need the Torah anymore.”

Yahusha never said that. Neither did Paul. Romiyim (Romans) 3:31 says we establish the Torah by belief.

“Obedience is legalism.”

Legalism adds man's rules. Obedience simply follows YaHuWaH's commands with the right heart.

“Only Jews keep the Torah.”

Shemoth (Exodus) 12:49 and Yeshayahu (Isaiah) 56 show that one Torah is for both native-born and sojourners who join themselves to YaHuWaH.

You Are Not Alone

You are part of a growing remnant that is returning to the covenant, to the ancient path, and true set-apartness.

“Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves.” – Yirmeyahu (Jeremiah) 6:16

This journey is not about religion; it’s about relationship and restoration.

Daily Prayer to Walk in Obedience

Abba YaHuWaH,

I return to You with all my heart.

Teach me to walk in Your ways, not man’s ways.

Remove mixture, pride, and rebellion from me.

Write Your Torah on my heart.

Strengthen me to obey You, to love Your commands, and to walk like Yahusha walked.

I am Yours.

Aměn.

A short word study on the word love (ahav) for clarity!

Hebrew Word: אָהַבָּה (**Ahavah**)

Root Word: אָהַב (**Ahav**)

Transliteration: '**ahav**

Strong's Concordance Number: H157

Hebrew Script: אָהַב

Definition of אָהַב (Ahav):

To love, to have affection for, to like, to befriend; to show affection (especially in a covenantal or loyal sense). It can refer to human love for another, affection between friends, loyalty in marriage, or deep commitment to Elohim.

Usage in Scripture:

1. Love between husband and wife

Bereshith (Genesis) 29:20

“So Ya'aqob served seven years for Raḥēl, and they seemed to him but a few days because of the love (ahav) he had for her.”

2. Love toward YaHuWaH

Deḇarim (Deuteronomy) 6:5

“And you shall love (ahav) YaHuWaH your Elohim with all your heart, and with all your being, and with all your might.”

3. Love toward fellow man

Wayyiqra (Leviticus) 19:18

“...But you shall love (ahav) your neighbor as yourself. I am YaHuWaH.”

Hebraic Understanding:

Unlike the modern idea of love as a feeling, ahav in Hebrew implies action, loyalty, and covenantal faithfulness. It is about choosing to act in love, remain committed, and serve the one you love, whether in a marriage, friendship, or toward YaHuWaH.

